



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR B. E. (2012 COURSE) EXAMINATION, APRIL/MAY 2016
BRANCH: 71-B E. (2012 PAT) (ELECTRONICS & TELECOMMUNICATION)

SEAT NO. B120233111 CENTRE SCEP PERM REG. NO.: 71307999B
NAME KADEL NIRAJ LAXMINARAYAN MOTHER: ANURADHA KADEL
COLLEGE SINHOAD COLLEGE OF ENGINEERING, PUNE.

| CODE | SUBJECTS NAME | | MAX | MIN | D | O | T | MARKS | | |
|---------|------------------------------|----|-----|-----|---|---|---|-------|-----|--------|
| | | | | | | | | INT | EXT | OBT |
| | | | | | | | | 000 | 028 | |
| | | | | | | | | 030 | 070 | |
| SEM : 1 | | | | | | | | | | |
| 404181 | VLSI DESIGN & TECHNOLOGY | PP | 100 | 40 | | | | 22 | 41 | 63 P C |
| 404182 | COMPUTER NETWORKS | PP | 100 | 40 | | | | 11 | 40 | 51 P C |
| 404183 | MICROWAVE ENGINEERING | PP | 100 | 40 | | | | 18 | 29 | 47 P C |
| 404184B | EMBEDDED SYSTEMS & RTOS | PP | 100 | 40 | | | | 12 | 42 | 54 P C |
| 404185B | ELECTRONIC PRODUCT DESIGN | PP | 100 | 40 | | | | 19 | 50 | 69 P C |
| 404186 | LAB PRACTICE I (CN & MWE) | TW | 50 | 20 | | | | | | 40 P C |
| 404186 | LAB PRACTICE I (CN & MWE) | OR | 50 | 20 | | | | | | 34 P C |
| 404187 | LAB PRAC. II(VLSI & ELEC. I) | TW | 50 | 20 | | | | | | 43 P C |
| 404187 | LAB PRAC. II(VLSI & ELEC. I) | PR | 50 | 20 | | | | | | 39 P C |
| 404188 | PROJECT PHASE I | OR | 50 | 20 | | | | | | 42 P C |
| SEM : 2 | | | | | | | | | | |
| 404189 | MOBILE COMMUNICATION | PP | 100 | 40 | | | | 23 | 28 | 51 P |
| 404190 | BROADBAND COMMUNICATION SYS. | PP | 100 | 40 | | | | 25 | 54 | 79 P |
| 404191D | SOFT COMPUTING | PP | 100 | 40 | | | | 19 | 43 | 62 P |
| 404192D | WIRELESS NETWORKS | PP | 100 | 40 | | | | 09 | 33 | 42 P |
| 404193 | LAB PRACTICE III(MC & BCS) | TW | 50 | 20 | | | | | | 43 P |
| 404193 | LAB PRACTICE III(MC & BCS) | OR | 50 | 20 | | | | | | 42 P |
| 404194 | LAB PRAC. IV(ELECTIVE III) | TW | 50 | 20 | | | | | | 42 P |
| 404194 | LAB PRAC. IV(ELECTIVE III) | PR | 50 | 20 | | | | | | 39 P |
| 404195 | PROJECT PHASE II | TW | 100 | 40 | | | | | | 88 P |
| 404195 | PROJECT PHASE II | PR | 50 | 20 | | | | | | 42 P |

GRAND TOTAL = 1012/1500 , RESULT: FIRST CLASS WITH DISTINCTION

Ashok

MEDIUM OF INSTRUCTION : ENGLISH
8627

CONTROLLER OF EXAMINATIONS

STATEMENT NO.:

DATE:

30 JUN 2016