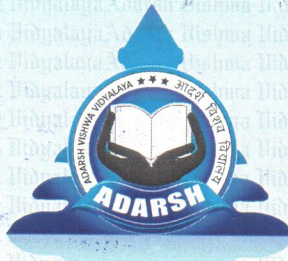




Adarsh Vishwa Vidyalyaya



Faculty of Business Administration

The academic council of the Adarsh Vishwa Vidyalyaya
hereby makes known that **Trilok Chandra Sharma**
has been awarded the Degree of

Master of Business Administration
in **Human Resources Management** he/she having
undergone the prescribed course of study and having been
certified by duly appointed examiners to be qualified to
receive it and placed by them in the **First Class**
at the examination held in **April, 1996**

University Buildings,

Nellore - 524003

Dated: 16-06-1997

Sl.No: 0030053

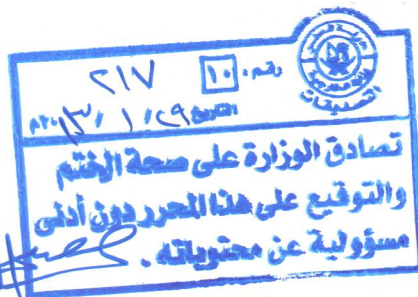

Vice Chancellor

The Ministry of External Affairs
Attested by the Secretary/Under Secretary/Asst. Secretary/Section Officer of the Ministry of External Affairs

331186

दिनांक 26 DEC 2012
Date

राज्य सरकार के सचिव/अपर सचिव/उप सचिव/अवर सचिव/सहायक सचिव/अनुभाग अधिकारी के हस्ताक्षर सत्यापित किए जाते हैं
The Signature of Secretary/Additional Secretary/Deputy Secretary/Under Secretary/Asst. Secretary/Section Officer of State Government Attested



(जार्ज लक्रा)
(GEORGE LAKRA)
सहायक अधिकारी (ओ.आई.)
Section Officer (O.I.)
सी.पी.वी. प्रभाग/C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs
New Delhi

The Signature of Shri. N. S. Bhaishya
..... N. S. Bhaishya is hereby Certified



Ministry of Foreign Affairs

2103/2013

No. 22 JAN 2013

Date. التاريخ

Seen at the NEW DELHI. شهود في

للتصديق على صحة التوقيع والختم الرسمي

المبين أدناه على هذه الوثيقة دون تحمل أي

مسؤولية عن محتوياتها

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Stamp of this document as shown below

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For MINISTRY OF EXTERNAL AFFAIRS, GOVT. OF INDIA

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Hall Ticket No. : 17014846

Verified by :

Controller of Examinations



ATTESTED
N S BHAISHYA
NOTARY
2012



Adarsh Vishwa Vidyalaya

University Buildings, Nellore - 524003



MARK SHEET

Name of the Candidate : **TRILOK CHANDRA SHARMA**

Reg. No. : **20005049**

Name of Examination : **M.B.A (H.R.M) 1 st YEAR**

Centre : **MUMBAI**

Subjects No.	Subject (s) Offered	CENTER			UNIVERSITY			TOTAL
		MAX.	MIN.	OBT.	MAX.	MIN.	OBT.	
THEORY								
MBF-101	Management Principles	50	20	34	50	20	32	66
MBF-102	Quantitative Methods in Business	50	20	35	50	20	32	67
MBF-103	Organizational Behavior	50	20	32	50	20	40	72
MBF-104	Management Accounting	50	20	30	50	20	39	69
MBF-105	Marketing Management	50	20	30	50	20	25	55
TOTAL MARKS IN WORDS				TOTAL MARKS				329
THREE HUNDRED AND TWENTY NINE				FIRST CLASS				

Date : **17/07/1995**

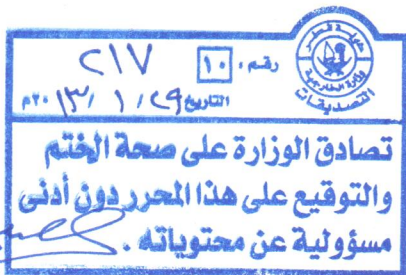
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Checked by

Director of Studies

MAX: Maximum Marks, MIN: Minimum Marks, OBT: Obtained Marks,

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accepts no responsibility for the
contents of the above documents.

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Date

21 JAN 2013

राज्य सरकार के अधिकार/अधीनस्थ अधिकारी/अनुभाग
सचिव/अवर सचिव/अधीनस्थ सचिव/अधीनस्थ
अधिकारी के नाम पर जारी किए जाते हैं।
The Secretary/Additional
Secretary/Deputy Secretary/Under
Secretary/Asstt. Secretary/Section
Officer of State Government Attested

Ministry of Foreign Affairs
2102/2013
No. 22 JAN 2013

وزارة الخارجية
شاهد في NEW DELHI
للتصديق على صحة التوقيع والختم الرسمي
المبين أدناه على هذه الوثيقة دون تحمل أي
مسؤولية عن محتوياتها

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Sig. and Stp.



(जार्ज लकरा)
(GEORGE LAKRA)
अधीनस्थ अधिकारी (ओ.आई.)
Section Officer (O.I.)
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विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs
New Delhi

The Signature of Shri G. H. Shukla
N/m is hereby Certified

Signature

Section Officer
Home Department
Government of Maharashtra
Mantrelays, Mumbai



18 JAN 2013



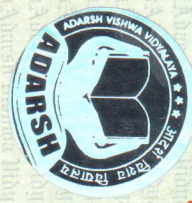
ATTESTED

G. H. SHUKLA
NOTARY GREATER MUMBAI
Dagdubhai Bhavan, Ground Floor,
Kodambai Wadi, Lower Phase
18 JAN 2013



Adarsh Vishwa Vidyalaya

University Buildings, Nellore - 524003



MARK SHEET

Name of the Candidate : **TRILOK CHANDRA SHARMA**

Reg. No. : **20005049**

Name of Examination : **M.B.A (H.R.M) FINAL YEAR**

Centre : **MUMBAI**

Subjects No.	Subject (s) Offered	MAX.	CENTER MIN.	OBT.	UNIVERSITY MAX.	MIN.	OBT.	TOTAL
THEORY								
MBH-201	Personnel Management Concepts	50	20	34	50	20	30	64
MBH-202	Methodology of Training & Development	50	20	35	50	20	32	67
MBH-203	Human Resource Development and Planning	50	20	32	50	20	39	71
MBH-204	Industrial Relations Management	50	20	30	50	20	38	68
MBH-205	Project Work	50	20	30	50	20	25	55
TOTAL MARKS IN WORDS				TOTAL MARKS		GRADE		
THREE HUNDRED AND TWENTY FIVE						FIRST CLASS		
				TOTAL MARKS		325		

Date : **22/07/1996**

Prepared by

Checked by

Director of Studies

MAX: Maximum Marks, MIN: Minimum Marks, OBT: Obtained Marks.