

304080078818/003949

The following is the Statement of Marks obtained by **JUIN HALDER** bearing Roll & No. **14AH/408/0048** at the Final Examination of the Three-Year Degree Honours Course in **Arts** held in the Year **2016**. The result was published on **29.06.2016**.

| POLITICAL SCIENCE                               |                                                  |                                                                                                     |                                   |                                                                                     |                                                          |                                                                                                   |                                                                              |                                                          |                                                                                                   | H O N O U R S                                                                |                                                          |  |     | GRAND<br>TOTAL         | E<br>N<br>V<br>I<br>R<br>O<br>N<br>M<br>E<br>N<br>T<br>A<br>L | CREDIT RETAINED IN       |              |  |
|-------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------|--|-----|------------------------|---------------------------------------------------------------|--------------------------|--------------|--|
| THEORETICAL                                     |                                                  |                                                                                                     |                                   |                                                                                     |                                                          |                                                                                                   |                                                                              | PRACTICAL                                                |                                                                                                   |                                                                              |                                                          |  |     |                        |                                                               | 2016                     | PLSH<br>ENVS |  |
| T<br>O<br>T<br>A<br>L<br><br>OF<br><br>PART - I | T<br>O<br>T<br>A<br>L<br><br>OF<br><br>PART - II | T<br>O<br>T<br>A<br>L<br><br>OF<br><br>PART - I<br>&<br>PART-II<br>Q.M.<br>35% OF<br>TOTAL<br>MARKS | PART - III                        |                                                                                     |                                                          |                                                                                                   | T<br>O<br>T<br>A<br>L<br><br>OF<br>PART - I,<br>PART - II<br>&<br>PART - III | T<br>O<br>T<br>A<br>L<br><br>OF<br>PART - I<br>PART - II | T<br>O<br>T<br>A<br>L<br><br>OF<br>PART - I<br>&<br>PART - II<br>Q.M.<br>35% OF<br>TOTAL<br>MARKS | T<br>O<br>T<br>A<br>L<br><br>OF<br>PART - I,<br>PART - II<br>&<br>PART - III | T<br>O<br>T<br>A<br>L<br><br>OF<br>PART - I<br>PART - II |  |     |                        |                                                               |                          |              |  |
| P<br>A<br>P<br>E<br>R<br><br>V                  | P<br>A<br>P<br>E<br>R<br><br>VI                  | P<br>A<br>P<br>E<br>R<br><br>VII                                                                    | P<br>A<br>P<br>E<br>R<br><br>VIII | T<br>O<br>T<br>A<br>L<br><br>OF<br>PART - III<br><br>F.M.<br>400<br><br>Q.M.<br>120 | T<br>O<br>T<br>A<br>L<br><br>OF<br>PART - I<br>PART - II | T<br>O<br>T<br>A<br>L<br><br>OF<br>PART - I<br>&<br>PART - II<br>Q.M.<br>35% OF<br>TOTAL<br>MARKS | T<br>O<br>T<br>A<br>L<br><br>OF<br>PART - I,<br>PART - II<br>&<br>PART - III | T<br>O<br>T<br>A<br>L<br><br>OF<br>PART - I<br>PART - II | T<br>O<br>T<br>A<br>L<br><br>OF<br>PART - I<br>&<br>PART - II<br>Q.M.<br>35% OF<br>TOTAL<br>MARKS | T<br>O<br>T<br>A<br>L<br><br>OF<br>PART - I,<br>PART - II<br>&<br>PART - III | T<br>O<br>T<br>A<br>L<br><br>OF<br>PART - I<br>PART - II |  |     |                        |                                                               |                          |              |  |
| 75                                              | 86                                               | 161                                                                                                 | 46                                | 43                                                                                  | 46                                                       | 46                                                                                                | 181                                                                          | 342                                                      |                                                                                                   |                                                                              |                                                          |  | 800 | STUDIES<br>F.M.<br>100 | GRADE*                                                        | II<br><br>[SECOND CLASS] |              |  |

| ★ | MARKS OBTAINED            | GRADE |
|---|---------------------------|-------|
|   | below 30%                 | 'D'   |
|   | 30% & above but below 50% | 'C'   |
|   | 50% & above but below 70% | 'B'   |
|   | 70% & above but below 80% | 'A'   |
|   | 80% and above             | 'A+'  |

Sujit Kumar Choudhary  
Controller of Examinations

( VIDE REVERSE )