

English

Important Rules :- (120 rules of Grammar)

Rule 1: { **Each**, **Every** } use singular verb with each & every

e.g. Each ^{Noun} student is very talented. (✓)
Adj ये शब्द जो पक्षी Noun के बोरे में वर्तात

Each of my students is very talented (✓)
↓
pronoun

Every ^{Noun} student is very talented (✓)
↓
Adj

Every of my students is very talented (X)
not used as pronoun.

- We can use "each" for 2 or more than 2 things but "every" is used only for more than 2 things not for exactly (2) things.

- Each - individualist approach (it targets individual).
 - Every - it target collection (general approach).

e.g. Each person on this Earth has to die (more than 2 things / person)

RULE 2:- 'Both' & 'not' cannot be used together.

e.g. Both Ram and Shyam are not going to visit this place again not come together (X)

Neither Ram nor Shyam is going ————— (✓).

RULE 3F

whom } for persons, Domestic
who Animals

which → Animals (Not Domestic) ; Non living things

that → All (No restriction)

* यद्यपि फॉर्सी गी सेंटेन्स में "same" के लिए इसी रूप से होता है, तो वहाँ अंग्रेजी में relative pronoun का only use "that" होता है, जो इसका अंग्रेजी रूप है।

e.g. This is the same book ~~which~~ you were reading

yesterday and you recommended to me.

→ 'same' के लिए इसी "that" का use
दिया गया है।

RULE 4F:

Conditional Sentence

V1 V2 V3
(has/have had had)

If + simple → would + V1
part (V2)

If + Part → would + have + V3.
perfect tense
(had + V3)

e.g. If he had had a car, he would have gifted it to her (✓)
part perfect would + have + V3

If he had a car, he would gift it to her (✓)
simple would + (V1)
part (V2)

RULE 5F: Relative Pronouns

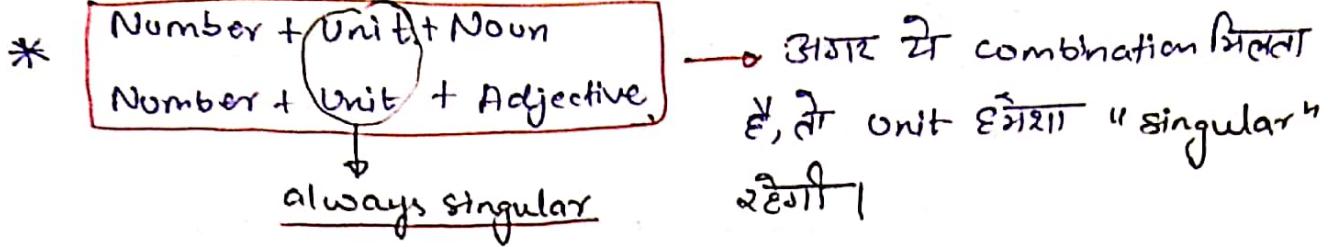
One → verb after relative
pronoun is plural

She is one of the mothers who
are really working hard to
make both ends meet (✓)

Only one → verb after relative
pronoun is singular

This is the only one of the novels
which is interesting (✓)
↑
must be singular verb

RULE 6 :- Nouns



e.g. 1. He saw a ten, inch, snake (No error)
 ↓ ↓ ↓
 Number Unit Noun
 ↓
 It is singular (✓)

2. Lakhs of thousands of students took the test (X)
 ↓
 Thousands of Lakhs of students n n n (✓)

3. five handful sugary was required to make tea. (X)
 ↓ ↓ ↓
 Number Unit Noun Were
 ↓
 must be singular, so correct is "handful"

4. He gave me two-fifteen rupees notes (X)
 ↓ ↓
 Number Noun
rupee Unit → must be singular.

5. He had five dozen (✓)

* Number + Unit

Not sufficient
 ↓
 singular

e.g. He had five dozen

जीवन से यह sentence अपेक्षित नहीं है कि "plural" unit को कहेंगे।
 e.g. I have five rupees
 Numb. Unit
 ↓
 plural.

* Units → are always arrange in Ascending order.

e.g. Thousands of Lakhs of students took the test -

RULE 7:- Amount
speed
weight
height
Distance

} → if used as
"One way" → singular verb
} → if used as → plural verb
'Various ways'

e.g. Ten miles needs to be covered completely on foot (✓)

पूरे के लिए 10 miles रेत की दूरी से उस पाटि पान
foot से पल्स, इसलिए singular verb का बहुपाद।

Ten miles need to be covered partly by car & rest
on foot

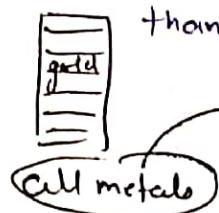
(काढ़ी 10 miles को कोई दूरी को cover/pाना जो रहा है,
इसलिए plural verb आयेगा)

Five thousands rupees were spent on food & entertainment
five thousand rupees is his salary

RULE 8:-

Gold is more precious than all metals (X)

gold



than any other metal (✓)

जब all metals में gold की जाए गया

So, उस point of time यह बात

sentence का meaning हो जाएगा कि gold
gold को बताए Precious है। जो बहुत wrong है।

Diamond is more precious than all metals (✓)

Diamond non metal है, इसलिए यह all metal की
category में नहीं आयेगा।

* Kalidas is more famous than all English poets (✓)

Kalidas more famous than all poets (X).

RULE 9:

Since for denotes "time" → Perfect tense
perfect continuous } Since for denotes "time"
} Simple past
} past perfect Present
} past continuous

* Since के लिए एक "Simple past" तense बनता है।

Past perfect वही बनता है।

e.g. I am waiting for him since the time

I had been waiting

I had completed by

उद्दीपन

for → duration

graduation.

since → point of start.

RULE 10: When two actions occur in part. → 'had + V3.'

the action which happen earlier → Part perfect

the action n n Later → Simple past

e.g. He ~~had~~ finished the work after we had met him

The patient had died / before the doctor arrived. (✓)

RULE 11: We use a possessive adjective before a genus

my, our, his, her, their, your

My father does not like my going outside with Raveena

In playing → ground
side of noon

car गीर सबूत नाम है, जो एक विशेषज्ञ है। me car (X)

मेरी गीर going को सही नहीं my car (✓)

My going. बाबूलों

mine car (✓)

g car (X)

गीर

RULE 12: Law of Inversion

Adverb → जी एवं Verb, Adjective, यह चुनौती adverb को बोर्ड में
बताता है।

Law of Inversion → Complete Inversion
→ Partial Inversion

Structure of sentence (Normal sentence)

Subject + helping + Main + —
Verb

My students are working very hard → Normal sentence

Inversion कहता हैं परं शायद subject से start करें, अत्यही helping verb से start करें.

i.e. helping Verb + subject + Main verb + —

Inversion कहता है, जब इस sentence of adverb से start करते हैं।

e.g. Rarely did he go there
H.V Sub. MoV
Adverb

उबड़ी ही प्रकार sentence की Adverb से start करते हैं, तो
वो हमेशा Law of Inversion follow करता है।

जिसके according adverb के बाये हमेशा

helping verb आयेगा।

और जब उसी Adverb के बाये helping Verb आता है, तो वह
partial inversion कहलता है।

Complete Inversion में हम adverb के बाये वाये main verb
करते हैं।

e.g. Here comes the king
Adverb Main Verb

- No sooner I had entered the class, than it began to rain / No sooner

Adverb के बाये helping verb आयेगा No sooner had I ✓
No sooner के बाये than आता है, जो वहen

e.g. He never goes to temple
 2) sentence वह ना जाता है।

neither
nor she does
↓
adverb
↓
neither does she. (✓)

next sentence starting with adverb, so followlaw of inversion

RULE 13 :-

He goes to temple → primary purpose

He goes to the temple. → secondary purpose

Whenever we use normal places like temple, school, class etc as a primary purpose (for which they are being made) वह जहाँ पहुँच एक 'the' article or यहाँ जहाँ कहीं, but if we use for secondary purpose then we use 'the' article before them.

RULE 14 :-

जब जी एक "No sooner" के sentence के beginning में use
 करते हैं Hardly
 Scarcely }
 ↓ Adverb

जो जी एक helping verb use
 करते हैं

No sooner → than
 Hardly }
 Scarcely } → when

RULE 15 :- Reflexive Pronoun

(1) He enjoyed the party. (✓)
 enjoyed what → Party enjoy का

(2) He enjoyed at the party. (X)
 He enjoyed what? No object in this sentence

If we ask
what, who, whom
 from a verb, the
 words that answers
 these question is
'Object'

'words' જન્માં આવી દેખેણી object આના પાછેણ

- enjoy, avail, absent, pride, adjust, acquaint
reconcile..

* He enjoyed himself at the party (✓)
object

He enjoyed whom? → himself (answer पિલ ઝડપ)
↓ object.

e.g. He availed ^(a) of the / opportunity / and thus got a
↓
2nd error & correction
Avail. એન્ને object આપો
(a) ~~himself~~, (b) ~~himself~~ correct ans. (c) —
He availed himself of (✓)

RULE 16:

iii words જન્માં આવી નથી કી reflexive pronoun નથી આપો

hide, keep, stop, turn, shave, bathe

e.g. He hid himself / in the cave and / thus save his
(a) (b) (c)
↓
इસમને error & correction
Hide એન્ને આપો નથી કી reflexive
pronoun નથી આપો નથી

He hid in the cave & thus save his life (✓)

(8)

RULE 17:- whenever the two subjects are connected by "as well as", the Verb agrees with the first subject
 मतलब 'Verb' first Subject को according आयेगा।

e.g. Ram as well as his friends / ^(a) keeps (b) keep asking / me many ^(c)

error होती है | as well as questions / No error ^(d)

से दो Subjects को लिखा जाता है, इसलिए Verb first
 Subject को according आयेगा।

first subject Ram है जो Singular है नहीं Verb
 भी Singular ही आयेगा।

keep → keeps.

as well as, together with, with, alongwith, not, In addition
 Unlike → अगर दो Subject जन्म से पहसुक से भी
 connected है, तो इसमें Verb will agree with the first
 subject.

Eg. The principal along with the teachers ^{is} are entering
 the class.

In तभी आयेगा action entering मतलब ही कोई जाना है।

- The teachers along with the ^{principal} _{Principal} ^{is} are entering _{तभी}
 the class.

RULE 18:- advice → Noun

advice → Verb

Practice → Noun

Practice → Verb.

e.g. I advice you to practice a lot since practice makes a man perfect. Even your mother's advice is the same.

Noun ਦੀ ਵਿਗਾਲ, ਜੇ ਵਸੀ 'what', 'who', 'whom' ਅਤੇ
answer ਦੇਣਾ।

RULE 19.

<u>Subjective</u>	<u>Objective</u>
he	him
she	her
it	it
they	them
I	me
we	us
	you

ਭੇਟ ਮੀਡੀ-ਮੈਡੀ comparison ਅਤੇ ਉਸ ਵਿੱਚ ਸਾਡੇ

ଟୋର ଅଧି କମ୍ କମ୍ କମ୍ ପରିମା ହେଲାଏ

In subjective case $\frac{2}{3}$ subjective

can't compare ~~on~~ $\frac{a}{2}$ $\pi/2$

objective can't be objective can
be compare करेंगा।

e.g. My parents scold me more than the him (✓)

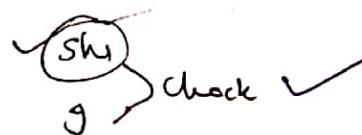
Subjective case Objective case Subjective Objective case

both of them are grammatically
correct

- | | | | | | |
|-----|-------|------------|-----------|-----|-----|
| She | likes | chocolates | more than | I | me |
| Sub | | Obj | | Sub | Obj |

 (eg)

- b) me
 - c) Both of me
 - d) none



Checklist
with some
comparison set
of standards /

e.g. (He) is as tall as (I) (V)
 sub sub

जब्ते को object है वे नहीं, तो objective case ('me') जब्ते का लगता है।

Ans

RULE 20: who ?
 whom → persons, Domestic animals.

'who' belongs to subjective category

'whom' belongs to objective category

- She is one of the professors who I think is a mathematician

- He is the man whom everyone admires (him)

- she met the people who they say (they) are helping all aspirants.

RULE 21: We have certain words like -

your → possessive adjective

separation
excuse
mention
favour
pardon

These words से पूछें ; we will never use possessive case

e.g. Your separation pains me a lot if I become sad

Your नहीं आवेदन, your 2nd possessive adjective है।

Separation from you pains me a lot if I become sad (✓)

→ मेरी सदी है।

- I want your favour, will you please help me.
 Your नहीं आवेदन।

I want favour from you, will you please help me.
 → मेरी सदी है।

His mention in the story received great applause
His mention in the story received great applause
from the audience

Possessive adjective ↗

Mention of him in the story received great applause
mention of him in the story received great applause
from audience

Possessive case:- Your, his, her, my, their, our, its.

RULE 22:-

Each other → used for 2

One another → more than 2

e.g. All citizens should love each other

All citizens more than 2
one another

NOTE: 'each other' is correct; ~~one another~~

NOTE "one another" correct ↗

RULE 23 :-

X a) seldom or never he comes to my house.

X b) Seldom or ever he comes to my house.

X c) Seldom, if ever he comes to my house

✓ d) Seldom or never does he come to my house

adverb → law of inversion will be followed.

~~उदाहरण-~~ Seldom or never → ✓

Seldom, if ever → ✓

Seldom or ever → X

* RULE 24:- whenever we use 'very' & superlative degree
 , the हमें पहले आते हैं

i.e. the very Superlative

much वाले can में Superlative से पहले 'the' use करते
much the best

- ✓ He is the very best student of Adda247
- ✗ He is the much best student of Adda247
- ✗ He is very the best student of Adda247.
- ✓ He is much the best student of Adda247.

RULE 25:-

enough (एनोड) part of speech का role play करता है ; It can be Adverb & can be Adjective).

tell about
verb
Adj.
Adverb

Adjective. - it tell about noun or pronoun

e.g. He has (enough) sugar

↳ adjective का role play करता है

- She is smart enough
 Adjective ↳ adverb.

* जब ए 'enough' adjective का role play करता है, तो यहाँ { enough noun }

* जब ए 'enough' adverb का role play करता है, तो { adjective enough }

RULE 26 :-

- ✓ Biology is defined as the science of living Beings
- ✓ He is regarded as God in India.
- ✗ She is elected (as) the President. (elected ^{मैंने} उन्हें विधी द्वारा नियुक्त किया)
- ✓ He is treated as a child.

as → treat, define, regard, describe (✓)

as → elect, appoint (✗).

RULE 27 :-

✓ Although she is rich, yet she thinks twice before spending a penny

✗ Although she is rich, but she thinks twice before spending a penny

✓ Although she is rich, she thinks twice before spending a

* Although _____, _____ yet } (✓) Penny

+ Although _____, _____ yet } (✓)

Although ^{है} _{सही} 'but' ^{है} _{उनके} ^{है} _{उनके} |

RULE 28 :-

We have certain verbs जो अपने 'ing' form में exist
जाएं जाते हैं।

e.g. I am owning a car (✗)

own not exist in ing form.

own	see	love
belong	smell	know
have	taste	think

possession verb

see	love
smell	know
taste	think

Perception verbs

love	} These verbs don't exist in 'ing' form
know	
think	

feeling verbs

} These verbs don't exist in 'ing' form

e.g. He is a very Loving person (✓)
 I am loving it (X)

यहाँ loving verb नहीं है,
 यहाँ क्योंकि adjective है।
 इसी Case में loving
 verb की तरह उसे हुआ है, इसलिए love का
 साथ 'ing' नहीं आया।

I am having a car (X)

I have a car (✓)

बाके 'have' हमें possession or belongingness प्रियता रखा है
or ownership

In that case 'having' is wrong.

I am having lunch now. (✓)

यहाँ lunch की कोई ownership नहीं है, यहाँ having
 ownership / belongingness नहीं प्रियता रखा है। इसलिए यह
 गलत है।

Having done the work, he went to play (✓)

इसी पर भी having कोई possession नहीं प्रियता रखा है।

RULE 29:-

(X) - He went there already.

(✓) - He has gone just now.

(X) - Did you ever see the Taj Mahal?

(X) - She did not submit the assignment yet.

* we have certain words जिनके साथ हम "Perfect
 Tense" उपयोगिता हैं

ਦੀ words ਪ੍ਰਗਤੀ ਸਾਥ ਵੱਡੀ "perfect tense" use ਹੈ।
ਜਾਂਦੀ ਹੈ —

ever, never, yet, already, now, just now, uptil now

RULE 30: Collective Nouns.

- The audience is watching the movie
 - The audience are taking the seats
 - The army are changing the dress.
 - The army is marching towards the himalayas.
 - The jury are divided
 - The jury is taking a decision
- and* [- The police are investigating the case.
- Cattle are wandering in the farm]

* ਅਹੁਕ ਸਾਰੀ ਕੀ ਸਾਰੀ ਧੀਂਦੇ ਰੂਪ ਦੀ ਧੀਂਦੇ ਪ੍ਰਕਾਰ ਆਮ ਹੈ, ਤੇ
We will use a "singular Verb".

ਅਹੁਕ ਅਹੁਕ ਸਾਰੀ ਕੀ ਸਾਰੀ ਧੀਂਦੇ ਅਲਾ - ਅਲਾ - ਪੀਂਡੀ ਦੇ
ਆਮ ਕਰ ਰਹੀ ਹੈ, ਤੇ We will use "plural verb".

* police; Vermin ; cattle, people → They all are
ਵੀ animals ਹੈ।
Crop ਹੀ Destroy ਹੋ ਰਹੇ ਹਨ।
'plural noun' not
a "collective noun".

ਅਹੁਕ plural noun ਦੀ ਸਾਥ ਵੱਡਾ
'plural verb' ਦੀ ਜਾਂਦੀ ਹੈ।

"ਭਾਵੀ people ਹੀ ਮਿਲਕ ਲੋਹੀ ਨੇ ਛੁਕੇ, ਯਕੀ country ਹੀ ਹੋ ਵੇਖਣੀ
ਚਾਹੀਦੀ ਹੈ, ਤੇ people of singular ਹੀ ਹੋ ਵੇਖਣੀ ਚਾਹੀਦੀ ਹੈ।

RULE 31 :-

- Tea is preferred to coffee.

- a) over ✓c) to
b) than d) from.

ਵੀ 'word' ਅਤੇ 'to' ਦੀ ਵਰਤੋਂ ਕਿਸੇ ਵੀ ਵਾਕੀ ਵਿੱਚ ਹੈ।

- Prefer

- Superior - Inferior

- Inferencer

- injurious

- Junior

→ Alterations

- Addicted

Senior

extra

* Get all word position last if 'for' ~~strips~~, we will always use preposition ('to').

- Ram is married to Sita
 - I am known to him

Marry & known $\xrightarrow{\text{मर्यादा}}$
 Passive voice $\xrightarrow{\text{प्रतिकर्षा}}$ form
 'to' $\xrightarrow{\text{अधिकारी}}$

RULE 32:

(✓) - He is as good as Ram.

(✓) - He is not as good as Ram.

(X) - He is as good as Ram.

(✓) - He is not so good as Ram.

as ---- as (positive, negative
यीनो के लाय or
अह सक्तै है।)

So — as (only "negative" के साथ वा उस साथ ही)
Can't use in case of positive sentence.

RULE 33 :-

- (X) - This book is three times larger than that book.
- (V) - It is twice cheaper than that. (जो 'times' word की तरह comparison है वह, उसके comparative degree की तरह जो more है, उसकी तरह comparative degree जो more है)
- (V) - This book is three times as large as that book.
- (X) - It is twice costly than that. (comparison की तरह उसके comparative degree costlier या more costly, उसकी तरह positive degree costly.)
- * बाबा गीत संस्कृत में "times" word अपने लिए, इसका अपना
अभी-गीत comparative degree वही अपना है

RULE 34 :-

Narration and mistake & was

- He did not ask me where are you going &
 & replied that I am going to Delhi.

* Indirect speech is always a statement

- He asked me what was my name (X)

He asked me what my name was (V) Indirect speech
 ↗
 ↗ Statement
 ↗ Indirect speech

RULE 35 :-

- Either you or Ram is going to the party
- Not only the teachers but also the principal is
 happy

* Either — — —
 Neither — — nor
 Not only — but also

} Verb according to the
 nearest subject

Rule 36 :-

- (X) - This pen is redder than white.
- (X) - This book is heavier than larger.
- ✓ - This shirt is more white than grey.
- ✓ - This umbrella is more beautiful than strong.

* Whenever two qualities of an object are compared, we always use the word "more". We never use comparative degree in that case.

Ans

RULE 37 :-

- One student is absent today.
 - * - More than one student ~~are~~ is absent today.
 - Many students are absent today.
 - ~~A~~^A great many students are absent today.
 - Many a student is absent today.
- verb confusion & it's nearest subject out

* Note:- Get gift "more than one" ॐ इति, ब्रह्म एव

३१२०१ "Singular noun" ॐ इति ३१२०३ ब्रह्म एव "singular verb" ३१२०१.

More than one + Singular noun + Singular verb.
Many a + Singular noun + Singular verb.

RULE 38 :-

- (X) - I have no doubt whether it will rain or not.
- (X) - There is a doubt that he goes there or not.
- (W) - He has no doubt that Shyam is his best friend.
- * Whenever we get the words "doubt" or "doubtful" we use the connector either 'if' or "whether".

* No doubt
not doubtful } case of connector (that's why)

RULE 39 :- Narration, sequence of tenses.

(V) - He ~~said~~ told me that honey is sweet.

(X) - He told me that honey was sweet

(X) - He told me that the honey is sweet

(V) - He told me that the honey was sweet

* Universal truth of ऐसा simple present tense है कि
वनाते हैं।

Honey is sweet → universal truth

The Honey is sweet → Not universal truth

→ 'The honey' मतलब अपनी particular Honey की गति है।
रही है।

* अपार प्राप्ति sentence or principal clause past tense है

* → तो "subordinate clause" की part है दिया गया।

RULE 40 :-

little, the little, A little \rightarrow use with
uncountable nouns.

- A little knowledge is dangerous.

- I cannot make tea since there is little milk.

- He utilized ~~that~~ the little water that was
available.

* A little → Some but not much

* Little → Hardly any (जो भी नहीं)

* The Little → All that is available (गति की सभी वस्तु, नियमिती की वस्तु)

RULE 41:

a b
he / him

- Now but him is going to the party.
- All except him need the performance

* Objective case of pronoun comes after the preposition -

Objective case	Subjective case	e.g. Ram <u>as well as</u> <u>he</u> is going to the party → verb. → preposition etc.
him	he	
her	she	
it	it	
them	they	
me	I	
us	we	
	you	

- 'But' conjunction ans Ram gft play ans et preposition
ans Ram gft play ans et

e.g. - There is friendship ^{Preposition} b/w you & him (he/him)

- Let him do that work (he/him).

verb ans वाय gft objective case आता et

RULE 42:

he & I

- You, I and he are going to the party (Normal आता et)

- The teacher punished me + you (राहीं normal आता अस्त्री et, अस्त्री भए शी हम पकड़ती गलती

- I, you & he have broken the pane / mistake ओं आत करते

* Normal → Pronoun order
2 , 3 , 1 Person

You,	he	I
	she	we
	it	
	Ram	
	Shyam	

& Position लिये हम
guilty feel ओं रहे हैं

I 3rd can't pronoun
ans order change होता है

I	2	3	Person
I	you	he	
we		she	it

- Negative work ans रिये gft order 1, 2, 3
होता है, e.g. 3. (See)

RULE 43:-

- India broke all previous records on today's match.
ये रास्त हैं because
records to होते हैं previous होते हैं

Sentence is superfluous.

Superfluousness error.

- I want wet water (पानी आपने आप में से जीला होता है।)

* final Destination (Destination हमेशा final होता है।)

* rough estimate (estimate हमेशा rough होता है।)

* rough approximation (approximation हमेशा की rough होता है,
exact यही न होता है।)

* part history

* enter into

* 'enter into' एक phrasal verb ही होती है, पर वहाँ उसका
मतलब होता है investigation करना.

* return back

* coming future.

RULE 44:-

- table's legs (x)

- Book's page (x)

- pen's ink (x)

- door's bolt (x)

- chair's legs (x)

* 's की Non-Living thing की साथ uncountable और countable

legs of the table (✓)

page of the book (✓)

ink of the pen (✓)

bolt of the door (✓)

legs of the chair (✓)

exceptions.

- ① Time
- ② place
- ③ Idiom
- ④ unit
- ⑤ personification
- ⑥ Heavenly Body

इनमें से किसी की शीलता
की रखी हो, तो इस लिए
संकेत है, तब वह गलत नहीं
होगा।

RULE 45 :-

went

- I have gone to the market yesterday ^{to} purchase a car.

* यह शी पार्ट पॉइंट ऑफ ट्रॉप रखा हो (yesterday, 10 days ago etc)

उस काम में केवल "Simple part" तense की उपरेक्षा है।

RULE 46 :-

an

- He is ~~the most~~^x excellent student.

- This is ~~the most~~^a^x unique product of our company.

- He is ~~completely~~^x perfect.

* Unique, excellent, perfect, ideal, entire, complete →
जो word से पहले अभी शी "most" की नहीं उपरेक्षा है।

गलत

RULE 47 :-

(✓) - He is quite well

(✗) - He has done ~~quite all~~^x the work.

* Quite और all अभी शी साथ में नहीं आते हैं। अगर किसी sentence में Quite और all होने साथ में हो रखेहैं, तो वह sentence गलत है, उसमें त्रुटी है।

quiet → शाँत हो जाना

quite → Adverb (अच्छा रवासा)

RULE 48:-

- He ~~had gone~~ ^{went} two seconds ago simple past
- She ~~had submitted~~ the work five hours ago. simple past

* Ago → Simple past tense.

Before → past perfect tense:

- The patient had died before the doctor came.

Earlier Action → had + V3.

Later Action → V2.

RULE 49:-

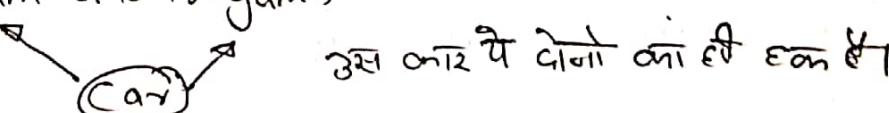
(✓) - Ram's + Shyam's cars are being decorated for Balram's marriage.

(✗) - Ram's + shyam's car is being decorated for Balram's marriage.

(✓) - Ram + shyam's car is being decorated for Balram's marriage.

(✗) - Ram + Shyam's cars are being decorated for Balram's marriage.

Common ↔ Ram and Shyam's
possession



उस कारे परे दोनों को हैं

Ram and Shyam's cars. वहाँ सारी कारें, जो
को सारी कारे Ram की हैं और Shyam
की हैं

Split
possession

← Ram's and Shyam's ~~car~~ ~~cars~~

की हैं

→ यहाँ Ram की अलग कारें हैं और Shyam की अपनी अलग
कारें हैं

RULE 50:-

It's → It is

Its → Shows possession

- The child is carrying its book
 X its (v)

- It's called a miracle (v)
 ✓ It is.

RULE 51:-

- A number of + Plural noun + Plural Verb
- The number of + plural noun + singular verb
- A number of students are waiting here
- The number of students is fifty

G vs Gmp

RULE 52:-

• It is time you work hard:

a) you shall work

~~b) you worked hard~~

c) You should work hard

d) No correction required.

* यह भी हमारे पास ही वर्ड हैं ऐसे वर्डों का यह विकल्प है।

It is time
It is high time

वह दो condition exist करते हैं

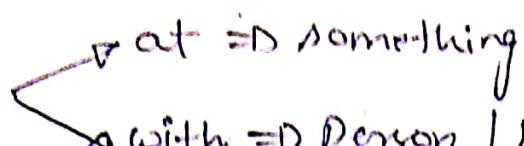
(i) इनके आगे आते to + V1 का हो,

If it is time to work hard.

(ii) अपके पीछे phrasal verb साथा directly subject आ जाता है
 तो उसके आगे 'V2' का हो

If it is time he worked hard.

RULE 53:

angry 

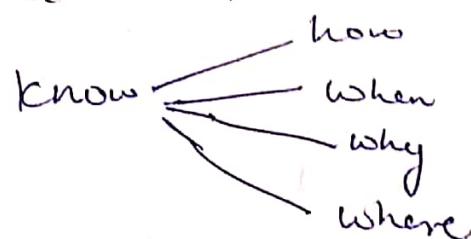
e.g. I am angry at shyam because he did not go to the class.

* उबे ही दो प्रकार person की वजह से हीं होती हैं।
living thing की वजह से हीं हैं, तो उसे angry कहे जाय
"with" का रूप है।

Mf RULE 54

- I do not know to p make tea, hence you should help me out
 how to make

* उबे गी "know" word आता है, तो इसकी साथ
 how, when, why, where जूदे ने जूदे लिया, direct
 infinitive use की जाएगी।



RULE 55:

- (✓) It is nothing else but mere foolishness.
- (✗) He met no other person ~~but Ram~~ than Ram.

* else - - - but }
 Other, rather - - - than } Imp

RULE 56 :-

- This type of articles ~~are~~ sold in the market
this ~~is~~

* जैसे भी " Sort type लेखा है, हमें Singular Verb आयेगी

kind

RULE 57 :-

(in / inside)

- I came inside the class
- I am in the class.

* Inside shows → movement

- वह इन लाइट से अंदर move आये हैं - वह इन्हें inside
के अंदर हैं।
- जोले इमं already बिन्दू आये हैं - तो in' का use
अंदर है।

* in → static .

- Inside out → पूरी तरीके से, अंदर का बाहर
 - I know my husband inside out.
 - He is wearing the shirt inside out
उसका पहन लेना

RULE 58 :-

- We write with a pen (by / with)

- He hit the dog with a stick (by / with)

- What is the time by your watch (exception)

~~With~~* with → का) Non living thing के स्थाय उपचरण के
by → living thing.

- This is done by Ram.

exception जब भी हम watch (वड़ी) का उपचरण करते हैं-
वहाँ हम "by" नहीं कहते हैं।

RULE 59:-

- My exams start on Monday. (from/on)

~~Start~~ 'start' के स्थाय 'from' का तरीका कहते हैं।

- We will prepare for the exams from Monday

→ इसका मतलब है कि हम monday से exam की preparation

कीजो अगले Monday को भी करेंगे, Tuesday को भी करेंगे,
Wednesday को भी करेंगे और करते रहेंगे।

~~From prep~~

* 'from है' के प्रयोग के लिए आप अब लगातार ~~एक~~ बार देख सकते हैं।

- He will start his preparation on Monday {on, from}

→ यहाँ की first start है on Monday की, अब

Starting point है वही है जो हम "on" from कहते हैं।

Rule 5 :-

To + V1 → Infinitive (In normal cases, always use To + V1)

To + V1 + Ing → Gerund

But 'कोई' 'specific word' के से ही है जिनके आते हैं यहाँ

To + V1 + Ing आते हैं।

- | | |
|---------------------------|---------------------|
| (i) <u>be</u> + used + to | (vi) given to |
| कोई भी form | |
| (ii) accustomed to | (vii) prone to |
| (iii) addicted to | (viii) devoted to |
| (iv) with a view to | (ix) in addition to |
| (v) look forward to | |

उपरोक्त विधि -
V1 + Ing
के दोषों

⇒ विशेष 'V1 + Ing' का नाम और तरह उन्हें ही, तो उसे
Gerund कहते हैं।

Rule 6 :- A / An

An ^{एन} N.C.C. Cadet

a ^ए U.N.I.C.E.F. participating
nation

An ^{एन} Umbrella

An ^{एन} M.Tech graduate

a ^ए Utransit

a ^ए University

a ^ए Unicorn

a ^ए year (exception)

[a, e, i, o, u]
↓
Vowels.

[b, c, d, —]
↓
Consonant

* ऐसी आवाज जिसे हम बिना पक्की blockage के बोल सकते हैं, मतलब, जो आवाज ही के आ रही है वही मुँह से निकलते हैं इस "vowels" बोलते हैं।

* "consonant" के throat के अन्तर्मा में body part के होते हैं

* Lips

e.g. 'ए' की बोलते समय throat के सभी lips भी खुले होते हैं इसी तरीके से consonants होते हैं।

* "अंगर 'अ' के लिए 'अ'" तक कोई भी sound नहीं होता है, तो "an" भी होता है।

* 'अ' से अंगर 'अ' तक कोई sound नहीं होता है, तो 'a'
आंकरते हैं।

exception:- कोई भी शब्द अंगर "y" मा "u" से छुटकता है, उदाहरण के लिए अंगरी इमरान (a' marran), और अंगरी गीर्जा (a' girja)।

Rule 62:- "The" usage of "The"

(i) Names of Deserts, Rivers, oceans, seas, ऐसे वीजे जो "unique" हैं अपनाए भी उनके, उनके नाम
we always use "The"

(ii) Names of Newspaper → ("The")

(iii) Names of Countries [Abbreviated form]

उदाहरण: U.S.A, U.K, U.A.E, U.S.S.R

- (iv) Names of states
- (v) Superlative Degree.
- (vi) Comparative Degree

→ 2 cases में 'The' लिया जाता है।

• Ist case :- The higher you go, the better it is.

• The faster you walk, the sooner you reach.

IInd case :- He is better of the two,

- (vii) Metaphor → 'The' का उपयोग क्या है?

→ यह हम को ~~अलग-अलग~~ वसानी या चीजों को
एक दृष्टि भाव में, तो Metaphor कोहता है।

e.g. - He is the Mahatma Gandhi of our class.

- Delhi is the Parts of India.

RULE 63 :- Omission of Article 'The'

(i) Names of cities.

(ii) Countries Name

but Abbreviated form of countries Name we can

(the)

(iii) Season, language, drinks, meals, God, life, money

* Normal in में वह words के अपेक्षा 'The' नहीं आयेगा।

But, (The)

→ अंगरे इसके बारे में कोई "Information" नहीं दी जाए
गई। 'The' एवं 'Information' के बीच एक।

e.g. ~~(X)~~ The breakfast should be light, but the breakfast
I had this morning was heavy

Breakfast and
information परम् ते
ही, इसमें 'The'
आये।

(✓) I met the English on the way.

→ यदि English का मतलब English man से है
not for English Language.

(✓) I met the poor on the way.

(X) I met the poor people on the way } related to
superfluous Rule 64.

RULE 64:- the + Adjective

* Pronominal adjective से परम् ते 'the' का उपयोग
है, तो वो पूरे group को show करता है

The poor → poor people.

The needy → needy people.

RULE 65 :-

village after village

(X) Villages after villages were destroyed by the terrorists.

(✓) Book after book had been read by him.

* यहाँ मी प्रार्थना, nouns, connect होते हैं preposition से, उस
case में noun हमेशा "singular" form में आयेगा।

RULE 66 :- Plural of Compound nouns.

- Sister-in-law → sisters-in-law
 - Commander-in-chief → Commanders-in-chief
 - Man-servant → men-servants
- Compound nouns

- Sister-in-law's car (possession of compound noun)

* ये गति प्रक्षेपण करने के लिए "compound nouns" में
's' is added at the last.

* Rule 67 :-

Female - Doctor

woman - doctor

Male - doctor

man - doctor

Man - Shoes

male - shoes

Female - Watch

woman - watch

• Sitka went to a female doctor (✓)

• Ram went to a ^{woman - doctor} female doctor to get himself treated (✗)

• Ram went to a woman - doctor to get himself treated. (✓)

* ये प्रक्षेपण करने के लिए 'male' और 'female' का नाम ही समावेश होता है तभी उनकी Characteristic का होता है।

- female watch (✓)

→ महिला की जौ watch ही female का नाम होता है।

female - doctor (✓)

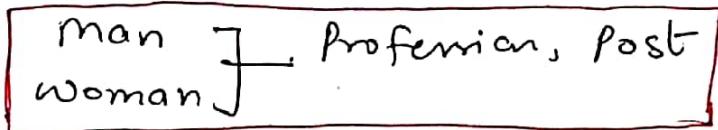
→ महिला की जौ Doctor ही, female का नाम होता है।

RULE 68 :-

male soldier (X)

वो जी सॉलिडर न हो माल द्वारा लिये गए
में प्रत्यक्ष होते हैं

(✓) - man soldier (प्रत्यक्ष वो जी सॉलिडर है, वो जी जुड़े द्वारा man है)



- Woman student (student जुड़े द्वारा woman है).

Male
Female } → Characteristic
, accessory

RULE 68 :- Antecedent Rule

Whoever

• Ram met who, they say, has helped us.

• Ram met him who, they say, has helped us. (वो जी who होने के बाहर
antecedent him के बाहर है).

* ~~When~~ = Relative pronoun हो जसे प्रत्यक्ष वो नoun ही
pronoun तोता है, उसी Noun ही pronoun को ही
Antecedent कहते हैं

Antecedent होने के sentence को तो whoever we can't
whomever

e.g.

antecedent

• He saw him whom everyone admires. (him)

• He saw whomsoever every one admires.

RULE 69 :- Question Tags.

→ Small question added at the end of statement.

जैसे Statement को confirm करने के लिये ,

- He has worked very hard on this project, hasn't he?

* यदि Question Tag का एक positive statement है तो —

Negative होता है ।

Negative statements → positive होता है

RULE 70:-

- I am working very hard for my students, aren't I? ✓
amn't → only word of it होता है

RULE 71 :-

- He seldom comes to my house, does he? (✓)

→ यह sentence एक negative sentence है।

Seldom → अब्दी अक्षमी

Seldomly, Barely, Hardly, Scarcely, never → negative words.

RULE 72:-

• I am doing the work which you gave me, don't I? (X) ~~Don't we?~~

Question Tag I must be in same statement tenor

amn't (X)

aren't (V)

RULE 73 :-

(X) • Every girl is very talented, isn't she? aren't they? ✓

(X) • Each one has to work hard to make both ends meet,

hasn't he? haven't they.

* Each, Every → ~~जाते~~ सभी verb की singular 'होती है'

→ ~~जाते~~ Plur^o pronoun उक्ते ~~जाते~~ statement में भी भी singular pronoun होती है।

But जब भी "Question tag" का लात होगी, एसे ~~जाते~~ plural consideration हो।

RULE 74 :- collective noun

- (X) • The jury has taken the decision, haven't they? [जूदा ही decision पर काम करना]
(✓) • The audience took the seats, haven't they? [उत्तरी-2 seats पर audience करना]
(X) • The army changed the uniforms, haven't it? [Army के लिए नहीं हो] Didn't they? [Army के लिए नहीं हो]
* Collective noun and units जब यह इन ही बातों का लिखती है तो फिर यह एक वर्ग
या समूह की विज्ञ के अपर काम करती है तो यह जैविक आ फिर यह एक जैविक
behave होती है, एसे can में एसे सबकुछ singular use
होती है। [Pronoun भी Verb भी]

But, collective noun and units उत्तरी-2 विज्ञ के बाहर
होती है, तो एसे can में एसे जोलों plural मानती है।

Plural Verb
Plural Pronoun.

ग्रन्ति

RULE 75 :-

- (X) • Let us go for a walk, don't we?

X नहीं आएंगा।

* जब भी एसे imperative sentences का लात आती है, तो
उसके अंदर भी जब भी एसे proposal का लात आती है।
उसे can की भी question tag आएगा, की होती है "Shall we"
आयेंगा।

RULE 76 :- in / on / at

- at 4 pm
- on Sunday
- in 1947
- on 15th August
- No prep. last Sunday
- in April

Point of time < day < month < year
 at → on → in → on

Concept

in → Area / Volume .

on → Surface .

at → point .

at → सबसे दॊला

on → point की ओड़ा

in → सबसे बड़ा

* यह शब्द वेष्ट द्वारा दॊता है, जिनसे पहले कोई भी preposition नहीं लगता जैसे →

Last Monday, coming Monday, today, tomorrow, yesterday etc.

morning
 afternoon
 evening
 night

इन शब्दों की time से relation नहीं होता है।
 उनमें 'afternoon' की दॊक्कर

* Main point है कि —

Morning & evening हमारे welcoming salutations हैं।

हाँ हमारी Party थी तो 8 बजे, 11 बजे, 10 बजे आमी भी start हैं हम Good night नहीं बोलते।

हम आवाज Good evening लेनहीं ताकि हमारी रात तो सा time है रहा है और हमें welcoming करना है।

अ॒ति अ॒ति दिन को सा तो हम हैं रहा है, तो Good morning बोलते।

Good night → इस Departing salutation है।

- afternoon → हमारा ऐसा 'neutral salutation' होता है

In the morning

in/at

In the evening

हम किसी को welcome करे रहे हैं, इसका मतलब कि हमारे साथ time spend करेंगे

at night

पानि भाया time spend करेंगा।

at afternoon

तो In और at में कोन्हा उड़ा होता है?

12 बजे आठ

In वहां होता है — तो Area/volume के लिए है।

time होता है, इसलिए

at होता होता है → किसी point के लिए

Specific point of

time होता है, इसलिए

'at' का कोरंगा।

depart करे है, bye-bye, टोहा, चला जा

मतलब बहुत होट से point of time के लिए

इसलिए 'at' का कोरंगा।

RULE #7: Both → and ✓ ; Both → as well as (X)

* (Both) Ram [as well as] Shyam are good (In) English.

→ and ✓

* good के साथ होता है।
'at' आता है।

meaning

RULE #8: Lest → Otherwise

(✓) - work hard lest you fail

(X) - work hard lest you would fail.

(✓) - work hard lest you should fail.

* lest का साथ या तो हम 'should' का कोरंगा नहीं

अद्भुत helping verb नहीं करते हैं — किन्तु वह कर सकते हैं

ये true हैं।

RULE 79:- Until, Unless.

(20)

Until → Time oriented.

Unless → Action oriented.

- Wait for me until sunset.
- Unless the government reduces the tax, the tax payer base will not increase.

- till, until, → Meaning wise कोई भी difference नहीं
 ↓
 होता है।

Until को इस sentence का beginning में लगा सकते हैं
 but till को इस sentence का beginning में नहीं लगा सकते हैं

RULE 80:- parallelism

- I like singing, dancing and to walk. X walking(V)
 Parallelism का error है।
- He ask his mother to cook, to rust & to talk.
- I asked my mother to walk, to rust & to prepare the dish

RULE 81:-

- He is superior to and older than me

* ये शब्दों को कोई शब्द का उपर्युक्त नहीं हो सकते
 अंडे इस रूपमें exact preposition लगाते हैं।

- This book is different ^{from} & better than that book
 ✓
 & different ^{from} का from लगता है।

RULE 82 :- much too

(X) - He is too much strong, Adjective

(V) - There is too much sugar adjective article as noun

(V) - He is much too strong.

(X) - There is much too sugar

'much' और 'too' को हम की तरफ से use करते हैं

"much too" Adverb की 'Adjective' की role play करता है।

too much Adjective की role play करता है।

much too Adverb की role play करता है।

RULE 83 :- possessive case. * possessive case on any noun

(X) - His belongings were lost जी आता है

(X) - His earnings is not sufficient.

(X) - His surroundings are not clean

* any word "verb" की role नहीं play करता है अपेक्षा
"noun" की role नहीं play करता है, लेकिन पारदर्शक वाक्य
के लिए लगानी होती है।

Verb

belong

earning

surrounding

Noun

belongings

earnings

surroundings

RULE 84 :-

- Politics ÷ अगर इसको 'field' या 'subject' की तरह
consider कर दें हैं; तो इसको हमें "singular"
मानना है

But,

- Politics : अगर इसको "set of political beliefs" की तरह उन्हें
मानते हैं, उसमें से हम इसको "plural" की
तरह उन मारें हैं।

e.g.

- * Politics is a very dirty game.
→ अद्य "politics" प्रौढ़ एवं field की तरह consider करना
लायें हैं।

- * His politics are different from mine.

→ यहाँ उसकी कोई वात है नहीं है, उसके beliefs की तरह
ही नहीं है।

Rule 85 :- Mathematics, statistics.

- Mathematics
 - statistics.
- } अगर इन विषयों को "subject" या "field"
की तरह consider treat करें, तो we
will consider them "uncountables"
& will use "singular" verb.

Mathematics - अगर Mathematics की मात्रा "calculations" है

statistics - " statistics " " Data " है

जो इन विषयों को उपर्युक्त वर्ब की मात्रा है
तो "plural" है।

e.g. - Mathematics is a very interesting subject.

- Mathematics are telling that he has made a lot of money.
→ "Calculation" के बता होती है फिर उसके लक्ष्य साथ पैसा बनाया है,

- Statistics is difficult to understand. (subject and are)
- Statistics tell us that it will rain today
→ "data" and are are हुआ है

Rule 18/85%

- Data warns us if we will have to change our strategy.
Data plural है।

Data is singular होता है — Datum

- Two summons were issued.

summons → singular.

summons → plural.

summon → 2nd verb है
↓
summons → Noun
Plural. → summonses

- The poor was sent to jail

The Poor → poor people
adjective
↓
plural हैं।

~~Imp~~

RULE 86 :- एक ही भाव (mine / me / g / my)

- ① - The brother of me is a scientist.
लुट्ठ सारे में से एक भाई
- ② - A brother of mine is a scientist.

* A → One of many

The → Only one

① My brother is a scientist

My car → The car of me जी लिख सकते हैं
रख दी;

My brother → The brother of me लिख सकते हैं।

② One of my brothers is scientist

One of my brothers → A brother of mine पढ़ते सकते हैं
मेरे लुट्ठ सारे भाईयों में से एक भाई

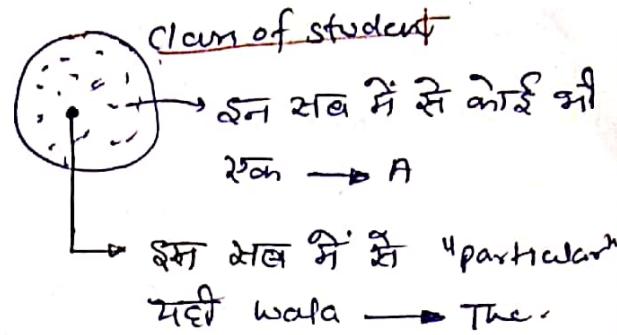
- A servant of theirs lives in Delhi (they / them / their)

- The driver of them lives in Delhi. their

A → possessive can use जीवा

The → objective can use जीवा

Subject	Objective	Possessive
g	me	mine
o		ours
		yours
		theirs
		his
		hers



RULE 87 :-

too
as well
also] → some extra -
thing

(V) - I have brought a bag too.

(V) - I have brought a bag as well.

(X) - I have brought a bag also.

* 'also' cannot be used at the end of the sentence

* "too" & "as well" can't sentence can't stand

ही

* Normal case -

too } also contain "Negative sense".
so }

(X) - She is too beautiful. (Sentence incomplete)

(V) - She is very beautiful.

* It is too hot to go outside.

* It is so hot that I cannot go outside.
It is very hot

- The exam was too difficult to solve.

* too → addition (तो sentence के end में लगा सकते हैं)

too → high intensity (तब इसके नहीं लगा सकते)

RULE 88 :- Optative sentences

Singular subject ही पर plural subject ही V1 के साथ

'S' or 'es' नहीं आता है

* May God Bless you → Optative sentence

Can be blessing Can be cursing

* Long live the king
 Singular.

V1

Base form of verb ,

RULE 89 :- Pseudo subjects.

(X) - Being a rainy day, I did not went to school.

(V) - Being ill, he did not come to class.

(X) - Being ~~tired~~ vacant, I did not enter the room.

* It → plays role of pseudo subject.

* अब यह sentence में हमें subject के तो रखा होता है, या हमें subject नहीं के रखा होता और हमें फिरसी ऐसी चीज़ के लिए में वात लात करनी होती है, जो subject से related नहीं है। इस case में हम इस "pseudo subject" को लगा करते हैं।

(i) ✓ Being a rainy day, I did not went to school
 ↓ Subject

rainy day की

subject नहीं है, रखा है।

तो rainy day का इसको I से कोई relation नहीं है।

तो इसके लिए हमें उस subject लगाना है।

(ii) Being ill, he did not come to class.

he के लिए में वात ही रही है, वही class नहीं आया था
or it's an वही बीमार था (he ही तो ill था) ज्ञालिये यही
pseudo subject की जरूरत नहीं थी।

(iii) Being vacant, I could not enter the room

Main subject

खाली होने का गद्दी जैसे कोई relation नहीं है।

room खाली है, मात्रावा भवि पर "pseudo subject"

मात्रावा पर

Or

The room being vacant, I did not enter it. (✓)

RULE 90:-

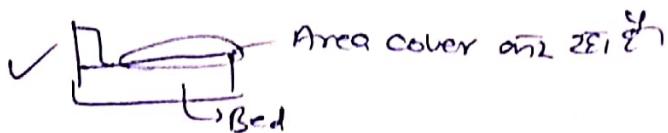
bed के बारे में होता है।
to + V1
- The child has no bed To sleep In Infinitive

- I have a pen To write With Infinitive

* जब भी Infinitive पासी noun के बारे में वह इसी,
वहाँ पर किसी और किसी preposition की follow
कीज़।

Area — On

Surface — On



RULE 91:-

(X) - I have never watched / I will never watch / this movie.

* When two ^{different} verbs are required, we will always use them

option 'b' की error अतीयी

* जब भी इसका काम आ जाये error detection में

24

$$a \downarrow b$$

ਤੀ ਏਮੇਰਾ right arm choam ਅੰਧੀ ।

Simple Past

- If I had a car/ I would have given/ it to my brother./
(a) (b) (c) No error
option(b), ~~wrong answer~~ (d)

If + simple past, → would + V1

If + past perfect, → would + have + V3

7) If I had a car / I would have given it to my brother
If I had had a car

में ना को सही कर सकते हैं। (a) part को मी आर की (b)

part (ii) 2nd, But priority (b) part (ii) $\frac{2}{(p+1)}$ so,

Option (b) is right answer

RULE 92 :-

Belongings
Savings
Congratulations
Scissors
Proceeds
Surrounding
Regards

Pliers
Tongs
Jeans
Pyjamas
Pantaloons
Shorts

Set words $\xrightarrow{3}$
Plural Consideration $\xrightarrow{2}$ $\frac{4}{8}$

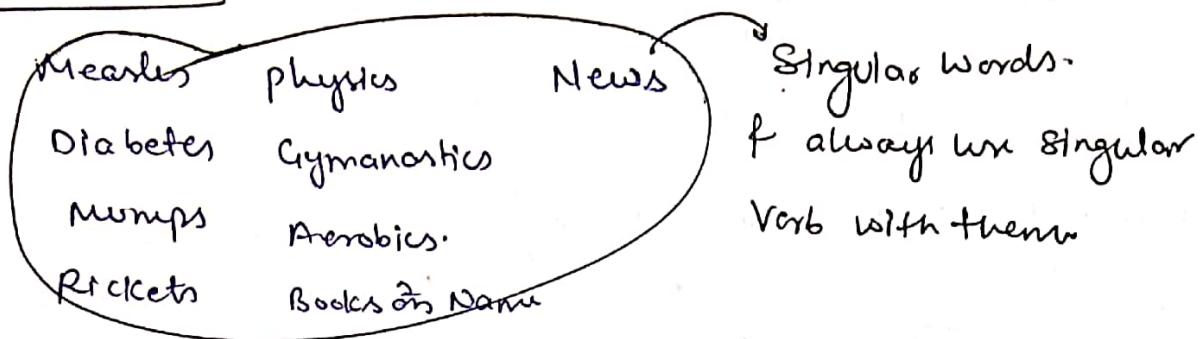
ଦେଖିଲାମ୍ ଫୁଲକୁ ଝାଗି
plural verb
ଆଯଧିବୀ ।

→ ये भी plural words हैं इनके आगे भी plural verb

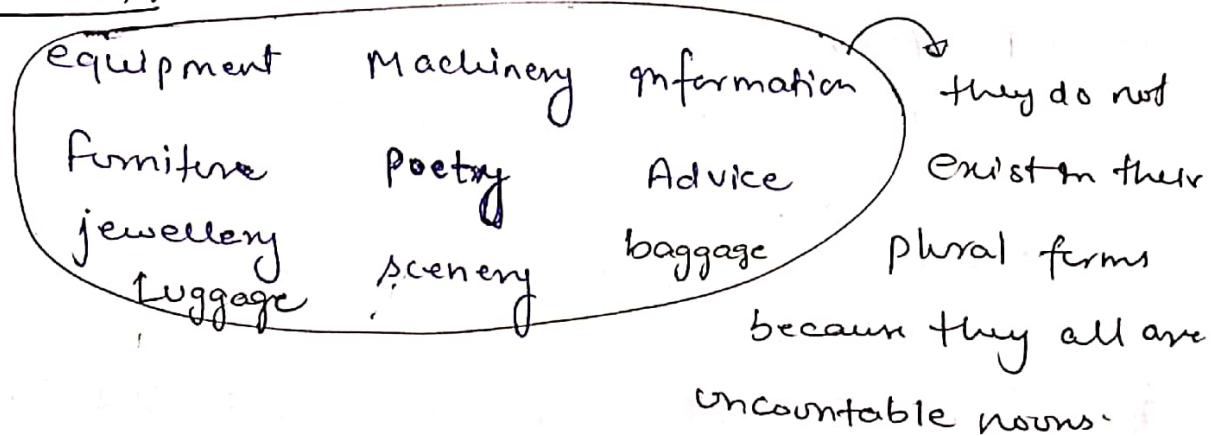
- His belongings were lost

- His regards ~~was~~^{Were} conveyed to his parents

Rule 93:-



Rule 94:-



Hair → uncountable noun

Hairs → X.

two hairs → X

I have four water (X)

litres (✓)
cups of (✓)
glass of (✓)

I have four hairs (X)

strands of (✓) hair
streaks of (✓) hair

Star → Countable Stars (✓)

Rule 95:-

(X) - As soon as he comes, I will ask him this question.
 simple present

(X) - When he comes, I will ask him this question.

(X) - Had he come earlier, I would have asked, I would ask him this question.

All three are type of conditional sentences.

rules of conditional sentence

Condition	Result
Simple present	will + V1
Simple past	would + V1
Past perfect	would + have + V3.

RULE 96 :-

(X) - My all students are very talented.

(V) - All my students are very talented.

My → possessive case

(V) - Both my kids are very talented.

(X) - My both friends are very talented.

* possessive case is used after all f both.

RULE 97 :-

(X) - As soon as I complete the work ~~then~~ I will go to his house.

(X) - As he was unwell ~~so~~ he didn't come to the class.

(X) - Due to the reason that he ~~was~~ ^{is} not unwell, he did not come to the class.

* As soon as \rightarrow साथी तो ही आता है।

* No sooner \rightarrow साथी तो ही आता है।

* As \rightarrow साथी तो ही आकर्षित है।

* Due to \rightarrow नि^{र्देश} के बाये होता है, & vice versa.

- ~~(Supposing)~~ (1) he goes there - - -

Superfluous Sentences.

RULE 98 :-

(X) - Little ~~quantity~~ of food was wasted

(✓) - small ~~quantity~~ of food was wasted.

(X) - Few ~~quantity~~ of food was wasted.

* Quantity का कानून में Little, few और many लगते हैं।

Only "Small" लगते हैं।

RULE 99 :- overflowed

(X) - The water overflowed from the banks.

Verb

fly	flew	flown
(I)	II	III

flow	flowed	flowed
I	II	III

find found found. { find + ~~किसी-चीज़ को~~ ढूँढ़ना }

प्राप्ति करना
को
establish
onward

found	founded	founded
-------	---------	---------

- The secretary has ~~found~~ founded this organisation.

अपनी establish को को लात ही रखी है।

hang hung.

hanged

- The prisoner was hanged till death.
- The clock was hung on the wall.

* अगर हम किसी चीज को कीम से लटकाने की बात करते हैं, तो हम "hung" उपयोग करते हैं।

* अगर हम prisoner की बात करते हैं, तो "hanged" की बात करते हैं।

~~verb~~ RULE 100 :- lie

Lie	Lied	Lied
-----	------	------

to speak something which is
not true (झूठ)

(Passive)

पासी और
के द्वारा किया जाता

Lay	Laid	Laid
-----	------	------

Lie	Lay	Lain
-----	-----	------

ज़ेरुद से लेना

(Active)

- He lay on the ground. {उसे ground पर लेता था।
आवश्यक शब्द से लेता होगा,
इसलिए lie का II form 'lay'
नहीं किया है।}

- He was laid on the ground. {उसे ground पर लिया जाया। आवश्यक शब्द से नहीं
लेता है।}

- He lays the old man on the table.

RULE 101 :- Die

Die → of (जब भी किसी disease की वजह से होती है of un कठोरी)

Die → from (जब भी किसी reason की वजह से होती है 'from' un कठोरी)

Die from hunger (reason)

Die of Malaria (Disease)

RULE 102 :-

Beside → preposition. (at the side of)

Besides → conjunction. (in addition to)

- Ram is sitting ^{Beside} ~~Besides~~ Sita.

- ~~Beside~~ being a doctor, he is also an actor

Besides.

RULE 103 :-

(X) - He behaved friendly.

^A ✓ adjective *

यहाँ friendly 'behaved' (जो कि इस verb के लिए मिलता है), इसका मतलब हमें यहाँ friendly के Adverb के use को लिया। जो कि प्रायः इसी friendly इस adjective के ओर हमें उद्देश्य Adverb के use को लिया।

(V) - He behaved on a friendly manner.

Adjective

* friendly, miserly, cowardly, monthly, yearly, weekly, manly, orderly

जो सारे words को adverb की तरह use नहीं कर सकते। केवल adjective की तरह use को सकते हैं।

RULE 104 :- position of Adverbs

* Adverb को हम तीन जगह लगा सकते हैं :-

- Starting of sentence
- b/w Helping verb & main verb
- Last.

- An adverb can never be placed ~~between~~ between main verb & object.

Main Verb Adverb Object → X.

e.g:-

* He **comes** **often** to my house (X)

Main Verb Adverb

Adverb main verb और object की नहीं लगा सकते

→ He often comes to my house (✓).

* He **tells** **always** **the truth** (X)

M.V Adverb Obj

→ He always tells the truth. (✓).

RULE 105:-

* Whenever we are placing adverbs, in that case we follow a particular order:-

Manner → Place → Time (order)
MPT

Types of Adverb

i) Adverb of Manner (कैसे किये जाए), रीति व ताता हैं

ii) n n place (onही पर हुआ)

iii) n n time (आज हुआ)

eg. I walked yesterday slowly
Time Manner

Order is M → P → T

→ I walked slowly yesterday.

RULE 106 :- Very, much

Sentence में इन दोनों का usage अलग अलग होता है।

- It is very interesting.
- He is much ~~interesting~~ interested

* "Very" is used with present participle → V1 + ing

* "much" is used with past participle या for comparative degree या सीधे।

Much → V3) comparative

- He is much weaker than shyam.

RULE 107 :-

- He will distribute these sweets b/w 4 p.m to 5 p.m.
from

* between — and

* from — to

मध्य

b/w 4 p.m to 5 p.m
and

RULE 108 :-

* We have certain nouns जिनके उपरांत uncountable होते हैं

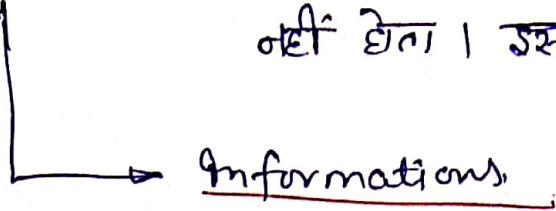
but फूलों को कहा जाता है लेकिन वे एक संखेके रूप में बिना

मरुलों 'एंड' आदि जैसे नहीं कहा जाता

eg. Advice → suggestion

↓
Uncountable noun.

Advised → exist करता है पर ये advice का plural
नहीं होता। इसका meaning change हो जाता है।



* Air → Uncountable noun

Airs → नहीं होता air का plural. but ये exist करता है।
इसका meaning change हो जाता है।

→ plural.

* Wood → timber

woods → forest

* Colours → flags.

* Iron

Irons → fetters, chain
बिड़ी

RULE 10:- X teacher of English

- I am an English teacher

ऐसा teacher जो England का है,

- He is a teacher of mathematics

teacher Maths का लगता है।

- All his family members were going to the temple.

जो members जो family की लगते हैं, फैसलेव
All the members of family (✓)

- PICKPOCKETS → ऐसी कोई word नहीं होता।
pick-pocket होता है।

- cousin brother (X) ; - cousin sister (X)

किंवा cousin हैं।

RULE 110 :-

(X) - Every One should do One's duty ^{houn}

(X) - One should do his duty ^{houn}

अद्या मे दोनों words possessive
adjective & न कि
pronoun अर्थात् मे
इसको 'houn' (duty) के लिए मे लगा
रहे हैं।

फ्रेसकी duty → उसकी duty

* अज्ञात subject मे 'One' के रखा है, तभी one's लगता

अज्ञात नहीं है वाले जूदे आरे के रखा है जैसे + Every, each etc
तो उस case मे 'his' लगते हैं।

- Every girl should do her duty.

↪ अद्या gender clear है for girl → her un पायी

अज्ञात gender clear नहीं है तो priority 'his' को लगता है।

RULE 111 :-

(X) - No ~~less~~ ^{fewer} than 50 students completed the work.

(X) - There is no ~~less~~ ^{less} than five litres of water.

* fewer → Countable subject

+ less → Uncountable subject.

Rule 112 :- Elder, older

- A friend of mine in my company is elder than me

Older

* Elder → used for someone who is in our family.

* Older → Not in family.

- A loud

↓
Audible

इतना बोलो पाए
सुनाई दे।

Loudly,

↓
high tone;
High volume

- Hard (Adjective)

चिन्ह

→ Adjective की role -

गीत play की संकेत है और Adverb की role गीत play की संकेत है।

Hardly (Adverb)

मुश्किल से

Rule 113 :-

(X) - The climate of Delhi is far better than, Mumbai the climate of

(X) - The apples of Shimla are tastier than those of those of Rohtak.

(i) Delhi की climate की Mumbai से compare होती है जिसकी sentence में जीत पाए जाते हैं। Delhi की climate की Mumbai की climate से compare होती है।

The Climate of Delhi - - - than the Climate of Mumbai (i)
or

(than that of) Mumbai

Priority of this is more.
because it is better replacement

(ii) Same with sentence (2).

* We need to look at things which are composed

gwf # RULE 114 :-

- One of the drastic ~~change~~ changes that happened after

Independence = _____

* One of the }

Either of }

Each of }

→ हम सभी के आगे ~~is~~ गुरु नूर अंतर्राष्ट्रीय,
दो देशों के बीच विभिन्न "plural" ही अता है।

RULE 115 :-

- There is friendship between you & me.

(X) - All but he ~~him~~ are going to the party.

(V) - ~~all~~ all except him are going to the party.

(X) - Let he ~~him~~ do the work.

but, except, between → they are playing the role
of preposition

Objective case

me जिस preposition के बाद देशों और देशों

him

her Objective case of pronoun अपनी, उनकी जैसे

you

subjective case of pronoun वही आता]

us

subjective case of pronoun वही आता]

them

Subjective case
I
he
she
you
we
they

RULE 116 :-

- It ~~is him~~ who should be blamed.

* जैसे भी हम Pseudo subject को use करें, इसके बाद
जौने pronoun आयेगा वो हमेशा और हमेशा subjective
case के होंगा, जो कही भी objective case के नहीं होगा।

RULE 117 :-

(V) - He is such a person as you mentioned.

(X) - He is such a person that you mentioned.

* ऐसे 'such' का तुँहाँ है, तो उन Connector use होगा
will be only if only "as".

- such a book as this is referred by a teacher.

RULE 118 :-

(X) - Government Girls school.

(X) - Government Girls school.

(V) - Government Girls' school.

(X) - Government Girlsh school

Girls's → थड़ी पर Hissing sound आ जायी जाते

english में इस sound को avoid करते हैं

Girls' → Girls' (V)

RULE 119:-

* pronouns के अपनी अपनी भी & 's' की ओर लगता है।
's → possessive nouns के अपने लगता है।

Your's friendly (X) - This is her book.

Yours friendly (✓) - This book is hers

RULE 120 :-

* we have certain words following आपने इस अपनी भी noun की लगाते।

- unable, ready, glad, well, sorry, alone, ill

1 worth

→ इनके आपने अपनी भी noun को नहीं लगाते।